



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 208**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 48358 Released: 11/03/2014. BROADCAST ACTIONS. MB [DOC-330270A1.pdf](#) [DOC-330270A2.txt](#)

Report No: 28358 Released: 11/03/2014. BROADCAST APPLICATIONS. MB [DOC-330269A1.pdf](#) [DOC-330269A2.txt](#)

Released: 11/03/2014. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 14-1592). (Dkt No 14-163 ). WCB . Contact: Myrva Freeman at (202) 418-1506 or Jodie May at (202) 418-0913 [DA-14-1592A1.docx](#) [DA-14-1592A1.pdf](#)

Released: 11/03/2014. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON TRACFONE'S PETITION FOR RULEMAKING AND INTERIM RELIEF TO AMEND THE LIFELINE USAGE RULES. (DA No. 14-1591). (Dkt No 11-42 ). Comments Due: 12/01/2014. Reply Comments Due: 12/16/2014. WCB . Contact: Michelle Schaefer at (202) 418-7400, TTY: (202) 418-0484 [DA-14-1591A1.docx](#) [DA-14-1591A1.pdf](#)

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## ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 31, 2014, DID NOT APPEAR IN DIGEST NO. 207:

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### NEWS RELEASES

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FCC ANNOUNCES TENTATIVE AGENDA FOR NOVEMBER OPEN MEETING. News Release. News Media Contact: Barteas Cox at (202) 418-0509, email: [Barteas.Cox@fcc.gov](mailto:Barteas.Cox@fcc.gov) GEN [DOC-330287A1.docx](#) [DOC-330287A1.pdf](#)

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### PUBLIC NOTICES

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Released: 10/31/2014. NOTIFICATION OF APPLICATION FOR CERTIFICATION AS AN ACCOUNTING AUTHORITY. (DA No. 14-1557). (Dkt No 14-191 ). OMD . Contact: Tim Dates at (202) 418-0496 [DA-14-1557A1.doc](#) [DA-14-1557A2.doc](#) [DA-14-1557A1.pdf](#) [DA-14-1557A2.pdf](#)

Report No: NCD-2407 Released: 10/31/2014. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY CENTURYLINK (QWEST). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-330283A1.doc](#) [DOC-330283A1.pdf](#)

Released: 10/31/2014. COMMENTS INVITED ON APPLICATION OF POLAR TELCOM, INC. TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-1587). (Dkt No 14-189 ). Comments Due: 11/17/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Kimberly Jackson (202) 418-7393, email: Kimberly.Jackson@fcc.gov, TTY: (202) 418-0484 [DA-14-1587A1.docx](#) [DA-14-1587A1.pdf](#)

Released: 10/31/2014. COMMENTS INVITED ON APPLICATION OF BRESNAN BROADBAND OF WYOMING, LLC TO DISCONTINUE INTERCONNECTED VOIP SERVICES. (DA No. 14-1588). (Dkt No 14-194 ). Comments Due: 11/17/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov [DA-14-1588A1.docx](#) [DA-14-1588A1.pdf](#)

Released: 10/31/2014. COMMENTS INVITED ON APPLICATION OF CENTURYLINK, INC. F/K/A CENTURYTEL, INC. TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-1590). (Dkt No 14-169 ). Comments Due: 12/01/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Kimberly Jackson at (202) 418-7393, email: Kimberly.Jackson@fcc.gov [DA-14-1590A1.doc](#) [DA-14-1590A1.pdf](#)

Released: 10/31/2014. COMMENTS INVITED ON APPLICATION OF CC FIBERLINK, LLC ON BEHALF OF CHARTER FIBERLINK CA-CCO, LLC; CHARTER FIBERLINK - NEBRASKA. LLC; CHARTER FIBERLINK - TENNESSEE, LLC; CHARTER ADVANCED SERVICES (CA), LLC; ET AL. TO DISCONTINUE INTERCONNECTED VOIP SERVICES. (DA No. 14-1589). (Dkt No 14-195 ). Comments Due: 11/17/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov, TTY: (202) 418-0484 [DA-14-1589A1.docx](#) [DA-14-1589A1.pdf](#)

Released: 10/31/2014. TRIBAL MOBILITY FUND PHASE I SUPPORT FOR FIFTY-ONE WINNING BIDS READY TO BE AUTHORIZED. (DA No. 14-1584) Auction 902 Tribal Mobility Fund Phase I Winning Bids Ready to be Authorized for Support. WTB AU WCB [DA-14-1584A1.docx](#) [DA-14-1584A2.pdf](#) [DA-14-1584A1.pdf](#)